Minutes of the Regular Meeting of the Council of the Town of Fort Qu'Appelle held on Thursday, April 25, 2013 at 7:00 p.m. in Council Chambers.

Present:

Mayor Ron Osika, Councillors Jeff Brown, Lee Finishen, Brian Janz, Tanya Kulaway,

Jenny Melanson, Robert Morton

In Attendance: Darrell Webster Chief Administrative Officer

Mayor Osika called the meeting to order @ 7:00 p.m.

073/13 AGENDA

FINISHEN/MELANSON:

THAT the agenda be adopted with the addition of a report from the Fort Committee and Crow extermination under new business.

**CARRIED** 

074/13 MINUTES

MELANSON/MORTON:

THAT the minutes of the regular meeting of April 11, 2013 be

adopted as presented.

**CARRIED** 

075/13 2013 MILL RATES

FINISHEN/MELANSON:

That the 2013 Mill rate be set at 8.92 mills on

Residential/MultiResidential/Seasonal Residential; 8.92 mills on Arable and non arable Agricultural Land; 14.35 on Railways right of ways: 12.45 mills on Commercial properties for municipal

purposes and as legislated for school purposes

**AND** 

That the base taxes remain unchanged at \$450.00 per vacant lot

and \$550.00 per improved lot

**AND** 

That the discounts given for early payment of taxes remain at 15%

if paid on or before August 31, 2013.

**CARRIED** 

076/13

**REXENTRE RENTAL** 

Brown/Janz:

THAT we lease the Rexentre from September 7-30, 2013 to Jim Williams

at a cost of \$10,000.00.

**CARRIED** 

077/13

**SUMMER PROGRAMS** 

MELANSON/KULAWAY:

THAT any childrens' summer programming being run by the Parks and Recreation Department be charged on a cost recovery basis.

**CARRIED** 

Councillor Kullaway declared a pecuniary interest and left council chambers.

078/13

ARTICULATING LIFT

JANZ/MORTON:

THAT we puchase a used articulating lift from Blacktty Enterprises.

**CARRIED** 

Councillor Kulaway Rejoined the meeting.

079/13

LIONS CLUB

Brown/Morton:

THAT we waive the fees for the use of the Rexentre by the Lions

Club for the 2013 Annual Road Race.

CARRIED

080/13	COMMISSIONAIRES	BROWN/KULAWAY: THAT we engage the Commissionaires Southern Saskatchewan to provide bylaw enforcement services on a trial basis for the period May 1, 2013 – September 30, 2013. CARRIED
081/13	1 TON TRUCK	MELANSON/MORTON: THAT WE PURCHASE A NEW 1 TON TRUCK FROM ECHO MOTOR PRODUCTS. CARRIED
082/13	CAO TRAVEL	MELANSON/FINISHEN THAT THE CAO BE AUTHORIZED TO ATTEND THE GFOA WESTERN CANADA CONFERENCE TO BE HELD IN SASKATOON ON SEPTEMBER 17-21, 2013. CARRIED
083/13	TULIK LEASE	MELANSON/FINISHEN THAT WE LEASE LOTS MR-1 AND MR-2 TO TULIK HOLDINGS SUBJECT TO THE FOLLOWING CONDITIONS
		1. All costs associated with the lease are the responsibility of Tulik Holdings;
		<ol><li>A real property report is required at the cost of the Tulik Holdings;</li></ol>
		<ol><li>Annual lease costs to be equivalent of Taxes Payable.</li></ol> CARRIED
084/13	CORRESPONDENCE	KULAWAY/JANZ THAT THE CORRESPONDENCE BE RECEIVED AND FILED. CARRIED
085/13	CROWS	MELANSON/BROWN THAT WE HIRE AN INDIVIDUAL TO DO CROW EXTERMINATION WITHIN THE BOUNDARIES OF THE TOWN OF FORT QU'APPELLE, PROVIDING ANY WORK BEING DONE ON PRIVATE PROPERTY BE DONE WITH PERMISSION OF THE OWNER/OCCUPANT. CARRIED
086/13	FIRST READING BYLAW 11-2013	MELANSON/BROWN  THAT WE INTRODUCE AND READ A FIRST TIME BYLAW 11-2013 BEING A BYLAW OF THE TOWN OF FORT QU'APPELLE TO ESTABLISH PROPERTY TAX INCENTIVES AND PENALTIES, ESTABLISH MILL RATE FACTORS AND ESTABLISH THE BASE MUNICIPAL TAX. CARRIED
087/13SECOND READING BYLAW 11-2013		FINISHEN/KULAWAY THAT WE READ BYLAW 11-2013 A SECOND TIME. CARRIED
088/13	THREE READINGS	JANZ/MORTON THAT WE GIVE THREE READINGS TO BYLAW 11-2013 AT THIS MEETING. CARRIED UNANIMOUSLY
089/13 THIRD READING BYLAW 11-2013		MELANSON/BROWN THAT BYLAW 11-2013 BE READ A THIRD AND FINAL TIME, SIGNED AND SEALED BY THE MAYOR AND CAO. CARRIED

FINISHEN/KULAWAY THAT WE ADJOURN CARRIED

The meeting adjourned at 10:00 p.m.

Mayor

**Chief Administrative Officer** 

\*\* The next regular meeting of the Council of the Town of Fort Qu'Appelle will be held on <a href="mailto:Thursday May 9, 2013">Thursday May 9, 2013</a> @7:00p.m. in Council Chambers.